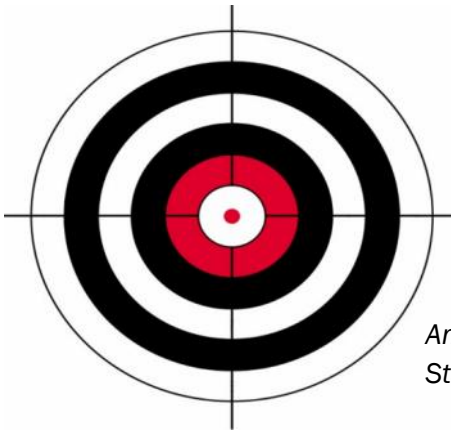




# THE TARGET

*Newsletter of Oil Capital Rod & Gun Club*

*Amendment II A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.*

Notify Target Editor 3 days in advance of any event change or addition made after the Newsletter has been published during the current month. If the change affects member use of the facility, notification will be emailed and posted on the club website. Additions or changes to the calendar may be made at any time for future months without notice.

## November 2022

| SUNDAY                                                                                                                                 | MONDAY                                       | TUESDAY                                                                      | WEDNESDAY                                                                               | THURSDAY                                                                                                                          | FRIDAY                                     | SATURDAY                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| * See Youth Activity Under Events at ocr gc.com for contact info of listed events or contact Glen Fowler Youth Director @ 918-698-2767 |                                              | 1<br>DUES PENALTY PHASE BEGINS. PAID DUES MUST INCLUDE THE \$75 DUES PENALTY | 2<br>Kennedy PPC<br>Pistol L&R 8-5p<br><br>*BSA Crew 1935<br>Glen Fowler Skeet Ops 6-9p | 3<br>Indoor Airgun, MCH<br>4-8P Bob Kelley<br><br>Kennedy PPC<br>Pistol L&R 8-5p<br><br>Trap Big 50 Fields 1,2 5-10p<br>Jim Waite | 4                                          | 5<br>IDPA 7AM – 4PM R/P Bldg – Pistol L/R 25-1,2,4,5 Jack O.<br><br>*NOAH/SASP 2-4PM<br>Plinking range 25-1                                  |
| 6<br>Steel Challenge 6a-3p<br>Pistol L/R, 50yd, 25-1,-5                                                                                | 7                                            | 8                                                                            | 9                                                                                       | 10<br>Indoor Airgun, MCH<br>4-8P Bob Kelley                                                                                       | 11                                         | 12<br>*NOAH/SASP 25-1, 9-12<br>MBABR - 22 100yd<br>smallbore 8-12p – RS<br>BR-50 7-2p 50yd, JM                                               |
| 13<br>Practical Def Rifle 6-3P R/P bldg.<br>Pistol L/R<br>25-1,4 50yd                                                                  | 14<br>Oil Capital Business Meeting<br>7-10pm | 15                                                                           | 16<br>*BSA Crew 1935<br>Glen Fowler Skeet Field 2<br>6-9p                               | 17<br>Indoor Airgun, MCH<br>4-8P Bob Kelley                                                                                       | 18                                         | 19<br>*NOAH/SASP Youth 25-1, 9a-12p<br><br>New Member Orientation<br>Online 10-1130a – Jack K<br><br>OMLRA – Turkey Shoot<br>100/200 RR 8-5p |
| 20<br>Cowboy Pistol L/R 8a-3p<br>Dennis Wilson<br><br>*Bixby HS R/P Bldg 12-3P<br>Plinking Range 25-5 9-12P<br>Michael Cox             | 21<br>Dinner Meeting – MCH 7pm               | 22                                                                           | 23                                                                                      | 24<br>THANKSGIVING<br><br>Jeff Hanoch MCH 9A-9P<br><br>Members WILL still have access to MCH                                      | 25<br>FIRST MAILING OF<br>MEMBERSHIP CARDS | 26<br>IDPA 7AM – 4PM R/P<br>Bldg – Pistol L/R 25-1,2,4,5 Jack O.                                                                             |
| 27<br>Steel Challenge 7a-4p Pistol<br>L/R, 50yd, 25-1,2,5<br>Jack O.                                                                   | 28                                           | 29                                                                           | 30                                                                                      |                                                                                                                                   |                                            |                                                                                                                                              |

**WE ARE NOW IN THE PENALTY PHASE OF DUES COLLECTION. ALL DUES WITH A POST MARK OF NOVEMBER 1ST OR LATER MUST INCLUDE THE \$75 PENALTY OR THEY WILL BE RETURNED. CURRENT DUES AMOUNT IS \$225**

**Schedule for card mailings**  
**1st mailing - November 25th**  
**2nd mailing - December 12th**  
**3rd mailing - December 26th**  
**4th mailing - January 23rd**

**Oil Capital Rod & Gun Club**  
**P.O. Box 140487 – Broken Arrow, OK 74014**  
**Main Clubhouse Phone 918-486-1113 (unattended with no voicemail option)**  
**Club Website: [www.ocrgc.com](http://www.ocrgc.com)**

*Classified as a social club and designated as a 501(c)(7) non-profit organization, Oil Capital Rod & Gun Club is not a charity and any contributions either in cash, goods, services, etc. are NOT tax deductible.*

**Board of Directors:**

**Chair - Larry Bahler**  
918-355-3666 [lbahler@cox.net](mailto:lbahler@cox.net)  
**Vice Chair - Jack Killingsworth**  
918-357-1776 [wjkjr@juno.com](mailto:wjkjr@juno.com)  
**Secretary - Brad Cheffey**  
918-557-7976 [becheffey@gmail.com](mailto:becheffey@gmail.com)  
**Treasure – Gary Kruse**  
918-622-3630 [gary.kruse@newson6.net](mailto:gary.kruse@newson6.net)  
**Director – Bob Williams**  
918-724-6814 [bob.arby.williams@gmail.com](mailto:bob.arby.williams@gmail.com)  
**Director - Jack Ostendorf**  
918-259-9601 [jack38@windstream.net](mailto:jack38@windstream.net)  
**Director – Rick Peeler**  
918-805-3917 [peelrx2@hotmail.com](mailto:peelrx2@hotmail.com)  
**Director – Richard Morgan**  
918-210-4255 [richard@accentcsi.com](mailto:richard@accentcsi.com)  
**Director - David Woodral**  
918-728-1575 [woodral@gmail.com](mailto:woodral@gmail.com)

**Budget – Finance – Insurance Committee**

**Asst. Treas. - Karen Killingsworth** [wjkjr@juno.com](mailto:wjkjr@juno.com)

**Insurance**

**Jack Killingsworth** [wjkjr@juno.com](mailto:wjkjr@juno.com)

**Budget Committee**

**Jack Killingsworth\*, Gary Kruse, Karen Killingsworth, Jack Ostendorf, Brad Cheffey, Bob Williams, Rick Peeler**

**Policy Committee - Directors**

**Jack Ostendorf\*, Gary Kruse, Jack Killingsworth, David Woodral**

**Programs—Communications—Education Committee**

**Director - Jack Killingsworth\*** 918-357-1776  
**A.T.A Rep. - Jeff Trayer** 918-932-4029  
**Dinner - Jack Ostendorf** 918-259-9601  
**Family Activities - Jack Killingsworth** 918-357-1776

**Director - Larry Bahler\***  
**Youth Director – Glen Fowler** 918-698-2767  
[gfwler@cox.net](mailto:gfwler@cox.net)

**FETS Firearms Education, Training & Safety**

**Larry Bahler** 918-355-3666  
**ORANRA Rep. - Jack Killingsworth** 918-357-1776  
**O.S.S.A - Michael Brewer** 918-810-4480  
**Sick Bay - Jack Ostendorf** 918-259-9601  
**Webmaster - Jack Killingsworth** [webmaster@ocrgc.com](mailto:webmaster@ocrgc.com)  
**TARGET Editor – Jack Killingsworth** 918-357-1776

**\* indicates committee leadership**

*Submit all TARGET newsletter articles & ad's to:  
Jack Killingsworth [wjkjr@juno.com](mailto:wjkjr@juno.com) (preferred)  
or call 918-357-1776 for mailing address*

**Shooting Events**

**Directors - Jack Killingsworth\*, Jack Ostendorf**

**.22 Bullseye Rifle – Rob Scott** 918-607-7234  
[rscott3006@cox.net](mailto:rscott3006@cox.net)

**Archery - Open**

**Big 50 & Trap Tournaments – Jim Waite** 918-932-4029  
[j.waite@sbcglobal.net](mailto:j.waite@sbcglobal.net)

**Black Powder – Lonnie Vermillion** 918-847-3828  
[possumridge@yahoo.com](mailto:possumridge@yahoo.com)

**Military Bolt Action - Jack Killingsworth** 918-357-1776  
[wjkjr@juno.com](mailto:wjkjr@juno.com)

**BR-50 – Jim Morehead** 918-210-4255  
[OC-BR50@cox.net](mailto:OC-BR50@cox.net)

**Cowboy SASS - Dennis Wilson** 918-355-2849  
[twillie55@msn.com](mailto:twillie55@msn.com)

**Five Stand Shotgun - Jerome Holden** 918-640-6762

**NRA Hi-Power Rifle - Corky Connell** 918-486-2960

**IDPA - Jack Ostendorf** 918-259-9601  
[jack38@windstream.net](mailto:jack38@windstream.net)

**Indoor Air Gun - Bob Kelley** 918-346-0863  
[bobkelleyairgun@cox.net](mailto:bobkelleyairgun@cox.net)

**Practical Rifle - Jack Ostendorf** 918-259-9601  
[jack38@windstream.net](mailto:jack38@windstream.net)

**Single Shot - Open**

**Shotgun Area - Gary Kruse** 918-622-3630  
[gary.kruse@newson6.net](mailto:gary.kruse@newson6.net)

**Skeet Tournaments – Open**

**Steel Challenge - Jack Ostendorf** 918-259-9601  
**USPSA** [jack38@windstream.net](mailto:jack38@windstream.net)

**Facilities – Long Range Planning Committee**

**Directors - Bob Williams\* - Jack Ostendorf**

**Lakes & Ponds**

**Security - Jack Ostendorf** 918-259-9601

**Grounds - Bob Williams** 918-724-6814

**Clubsite Security**

**On Site Ranger - Pat Hausher** 918-851-8822

**Membership Services Committee**

**Director - Jack Killingsworth\*** 918-357-1776

**Membership Services/Clearinghouse - Jack Killingsworth**

**Membership Chairman - Terry Castle** [tandt324@gmail.com](mailto:tandt324@gmail.com)

**\* Indicates Leadership position**

Notify Target Editor 3 days in advance of any event change or addition made after the Newsletter has been published during the current month. If the change affects member use of the facility, notification will be emailed and posted on the club website. Additions or changes to the calendar may be made at any time for future months without notice.

# December 2022

| SUNDAY                                                                                                                                | MONDAY                                                                                         | TUESDAY | WEDNESDAY                                                                     | THURSDAY                            | FRIDAY                                      | SATURDAY                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| * See Youth Activity Under Events at ocrgc.com for contact info of listed events or contact Glen Fowler Youth Director @ 918-698-2767 | DUES PENALTY<br>PHASE IN PROGRESS.<br>PAID DUES MUST<br>INCLUDE THE \$75<br>DUES PENALTY       |         |                                                                               | 1<br>Kennedy PPC<br>Pistol L&R 8-5p | 2<br>*BSA Crew 935<br>Glen Fowler R/P 6-12p | 3<br>IDPA 7AM – 4PM R/P Bldg –<br>Pistol L/R 25-1,2,4,5 Jack O.<br>Orientation – online 10-1130a<br>jk<br>BSA Crew 1935 Training<br>MCH 7-6P M. Booth |
| 4<br>Steel Challenge 6a-3p<br>Pistol L/R, 50yd, 25-1,2,-5<br>J.O.                                                                     | 5                                                                                              | 6       | 7<br>Kennedy PPC<br>Pistol L&R 8-5p<br>*BSA Crew 1935<br>Glen Fowler MCH 6-9p | 8<br>Kennedy PPC<br>Pistol L&R 8-5p | 9<br>*BSA Crew 935<br>Glen Fowler R/P 6-12p | 10<br>Smallbore 8-12p – RS<br>weather permitting<br>*BSA Crew 935<br>Glen Fowler R/P, 25-1,<br>Shotgun field 5, Archery<br>all day                    |
| 11<br>Practical Def Rifle 6-3P R/P bldg.<br>Pistol L/R<br>25-1,4 50yd<br>*BSA Crew 935<br>Glen Fowler R/P 6-noon                      | 12<br>Oil Capital Business Meeting<br>7-10pm<br>2 <sup>ND</sup> MAILING OF<br>MEMBERSHIP CARDS | 13      | 14                                                                            | 15                                  | 16                                          | 17<br>OMLRA – Club Shoot 100/200<br>RR 8-5p<br>Chuck Gilbert MCH 12-6P<br>Family event<br>Members WILL have access to<br>the MCH                      |
| 18<br>Cowboy Pistol L/R 8a-3p<br>Dennis Wilson<br>Brian Gilbert MCH 12-6P<br>Family event<br>Members WILL have access to<br>the MCH   | 19<br>Dinner Meeting – MCH 7pm                                                                 | 20      | 21<br>*BSA Crew 1935<br>Glen Fowler Shotgun Field<br>2 - 6-9p                 | 22                                  | 23                                          | 24<br>CHRISTMAS EVE                                                                                                                                   |
| 25<br>CHRISTMAS DAY                                                                                                                   | 26<br>3 <sup>rd</sup> MAILING OF<br>MEMBERSHIP CARDS                                           | 27      | 28                                                                            | 29                                  | 30                                          | 31<br>Steel Challenge 6a-3p Pistol<br>L/R, 50yd, 25-1,2,-5 – J.O.<br>LAST DAY FOR DUES.<br>DUES NOT PAID BY<br>MIDNIGHT REVERT<br>BACK TO CLUB        |

## 2023 Directors by Acclamation

The nominating committee call for resumes for the class of 2023 directors resulted with only 3 resume's returned. The following will be your 2023 directors by acclamation and no election will be held.

Rick Peeler - chair, nominating committee



### Resume of Bob Williams

Bob is a long-time member and has placed his name on the ballot to run for re-election to the Board of Directors of Oil Capital Rod & Gun Club. He is retired from the Air Force and is also a retired State of Oklahoma Maintenance Supervisor.

At OCR&GC he has served on the Security and Budget Committees, has been the "Chief Cook and Bottle Washer" for the Swap Meet Breakfasts, co-hosts the monthly dinners, has chaired the Christmas Basket Program, and has been the Building and Grounds Chairman for years. If re-elected, and the duct tape and baling wire are available, Bob will continue to maintain our club site in the

manner to which you have become accustomed. He shoots pistol, rifle, and shotgun, but he spends a lot more time working for the Club. Your vote will be appreciated! I am Bob Williams and I approve this message.



### Resume of Jack Ostendorf

#### *Current Board Member:*

Chair--Security and Policy Committees. Vice Chair Grounds. Chair--Building Committee. Member—Budget and Shooting Activities Committees. IDPA, Dinner & Steel Challenge chair. Board Chairman—2018, 2017, 2016, 2005. President—1984, Treasurer—1983, '89, '99. Co-Chair Tornado Restoration 2010. Long-time involvement in growth and perpetuation of the club; member since 1981.

#### *Accomplishments for Club:*

Membership Clearinghouse '92-'95, '97-00 (membership value almost tripled).

Construction projects: 25 yd. range expansions (2005 and 1992), lakes construction, facility signage upgrade 2018, electrical work 2019, Roads/culverts 2021 & 2022 and numerous other projects. Implemented at OCR&GC: USPSA, High-power Rifle, .22 silhouette, and IDPA.

#### *Personal Qualifications:*

Competitive pistol and rifle. Casual shotgun, fisherman and hunter. NRA Life Member. Instructor: NRA Pistol and CLEET SDA. USPSA Chief Range Officer. IDPA Safety Officer Instructor. Business management experience. Strongly support member-responsive Bylaws & fiscal responsibility. Would like the opportunity to continue serving the membership.



### Resume of Don Akin

Let me introduce myself. My name is Don Akin and I am seeking a position on the Board of Director's for the Oil Capital Rod and Gun Club. I have been a member of the club for two years and I am a competitive shooter, shooting mostly Steel Challenge, for the last 5 ½ years. I am a NRA member and firmly believe in teaching the youth of America proper firearm handling and ownership.

I have over 27 years experience in Logistic Operations, Quality, and Inventory Control as a Senior Executive for a Fortune 200 company and I also own and operate Grumpy Duck Shooting which supplies brass and reloading accessories

with competitive shooters in mind. I have experience and understand the need for an organization to remain financially responsible. I am seeking election to help the club grow and to bring some new blood to the board.

# 2023 DUES PENALTY PHASE HAS BEGAN, DUES ARE NOW \$225

The penalty phase of dues collection has begun. Dues with a postmark of November 1st or later must include the \$75 dues penalty or they will be returned. If you cannot find your dues invoice or need a replacement, contact member services for a replacement or download from the clubs website.. It is important to make any changes to your mailing address, telephone number, email, etc. before membership cards are sent out. You may use the form on the back of the Target, download from the website (once it is back online) or by just sending an email to memberservices. It is the Member's responsibility to keep their contact information current with the club.

2023 Dues are collected from September 1st through October 31st without penalty, dues collected from November 1st through December 31st will incur a \$75 penalty. Any Membership with unpaid dues at midnight on December 31st will revert back to the club inventory January 1st, 2023 and will be sold. Remember that our 2023 dues were increased to \$150 in July 2022 by the members.

Below is a new revised dues notice that includes the rifle/pistol area and other donations named by you. The addition was added by the board but was missed before the mailing. If you haven't paid your dues yet you are welcome to use. Go to the clubs website and download a new dues notice.

Per the Bylaws, failure to receive a dues notice does not excuse the member from paying dues on time. If you have not received a dues notice by the 2nd week of September you should email Membership Services to request a replacement. You may also download a blank dues notice from the "First Shot" on the club website. When you write your check please be sure to include your membership number and note 2023 dues on the memo line. You may either mail your dues to the club P.O Box or place in the drop box in the Main Club House. If you deposit your dues in the Main Club House please notify member services by email. memberservices@ocrgc.com

Members can track the dues collection progress on the club website as it will be updated on a regular basis with Member Numbers of Paid and Unpaid status.



Return to Oil Capital Rod & Gun Club  
P.O. BOX 140487  
BROKEN ARROW, OK 74014

## OIL CAPITAL ROD & GUN CLUB

### DUES NOTICE

A - **\$150.00** 2023 Dues are due by **October 31, 2022**

B - **\$75.00 late penalty** will be assessed if paid between November 1, 2022 & December 31, 2022 of **\$225.00**

C - **Membership forfeited** if not paid before midnight December 31, 2022.  
Building Combination Will Be Changed on January 1st, 2023.

**Please make address & phone corrections and return this notice with your dues check. Write membership # on check.**

H:

W:

2023 Regular Dues

☐

\$150.00

☐

W/ Penalty \$225.00

Contributions to:

Christmas Basket Fund

\$

4th of July Fireworks

\$

Skeet/Trap Area

\$

Rifle/Pistol Area

\$

Other

\$

Total Enclosed

\$

Return payment of dues and acceptance of a membership card acknowledges and constitutes assumption of risk. I understand while using the Club, I may engage in activities that could be hazardous. As such it could result in injury or death. I am responsible for my actions and those of my guests. I may be liable in the event of a mishap that results in injury to either myself or to others. I also acknowledge that the Club is not responsible for mishaps as a result of activities of myself, my guest or any other person using the Club. My use of the Club is of my own free will. I have read and understand the Range Rules. In consideration of being permitted to participate in any shooting range activity at OCRGC, I knowingly, voluntarily and expressly waive any and all claims and hold harmless that I, or my Estate, my heirs, or any person claiming under me completely and without reservation that I may have against OCRGC, its officers, or representatives from any and all kinds of injuries or damages that I may sustain as a result of participating in shooting range activities.

Classified as a social club and designated as a 501(c)(7) non-profit organization, Oil Capital Rod & Gun Club is not a charity and any contributions either in cash, goods, services, etc. are not tax deductible.

# 2023 PAID DUES LIST

GREEN IS PAID

2023 Paid dues that have been deposited - posted date 10-01-22 thru 10-20-22

|     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 001 | 026 | 051 | 076 | 101 | 126 | 151 | 176 | 201 | 226 | 251 | 276 | 301 |
| 002 | 027 | 052 | 077 | 102 | 127 | 152 | 177 | 202 | 227 | 252 | 277 | 302 |
| 003 | 028 | 053 | 078 | 103 | 128 | 153 | 178 | 203 | 228 | 253 | 278 | 303 |
| 004 | 029 | 054 | 079 | 104 | 129 | 154 | 179 | 204 | 229 | 254 | 279 | 304 |
| 005 | 030 | 055 | 080 | 105 | 130 | 155 | 180 | 205 | 230 | 255 | 280 | 305 |
| 006 | 031 | 056 | 081 | 106 | 131 | 156 | 181 | 206 | 231 | 256 | 281 | 306 |
| 007 | 032 | 057 | 082 | 107 | 132 | 157 | 182 | 207 | 232 | 257 | 282 | 307 |
| 008 | 033 | 058 | 083 | 108 | 133 | 158 | 183 | 208 | 233 | 258 | 283 | 308 |
| 009 | 034 | 059 | 084 | 109 | 134 | 159 | 184 | 209 | 234 | 259 | 284 | 309 |
| 010 | 035 | 060 | 085 | 110 | 135 | 160 | 185 | 210 | 235 | 260 | 285 | 310 |
| 011 | 036 | 061 | 086 | 111 | 136 | 161 | 186 | 211 | 236 | 261 | 286 | 311 |
| 012 | 037 | 062 | 087 | 112 | 137 | 162 | 187 | 212 | 237 | 262 | 287 | 312 |
| 013 | 038 | 063 | 088 | 113 | 138 | 163 | 188 | 213 | 238 | 263 | 288 | 313 |
| 014 | 039 | 064 | 089 | 114 | 139 | 164 | 189 | 214 | 239 | 264 | 289 | 314 |
| 015 | 040 | 065 | 090 | 115 | 140 | 165 | 190 | 215 | 240 | 265 | 290 | 315 |
| 016 | 041 | 066 | 091 | 116 | 141 | 166 | 191 | 216 | 241 | 266 | 291 | 316 |
| 017 | 042 | 067 | 092 | 117 | 142 | 167 | 192 | 217 | 242 | 267 | 292 | 317 |
| 018 | 043 | 068 | 093 | 118 | 143 | 168 | 193 | 218 | 243 | 268 | 293 | 318 |
| 019 | 044 |     | 094 | 119 | 144 | 169 | 194 | 219 | 244 | 269 | 294 | 319 |
| 020 | 045 | 070 | 095 | 120 | 145 | 170 | 195 | 220 | 245 | 270 | 295 | 320 |
| 021 | 046 | 071 | 096 | 121 | 146 | 171 | 196 | 221 | 246 | 271 | 296 | 321 |
| 022 | 047 | 072 | 097 | 122 | 147 | 172 | 197 | 222 | 247 | 272 | 297 | 322 |
| 023 | 048 | 073 | 098 | 123 | 148 | 173 | 198 | 223 | 248 | 273 | 298 | 323 |
| 024 | 049 | 074 | 099 | 124 | 149 | 174 | 199 | 224 | 249 | 274 | 299 | 324 |
| 025 | 050 | 075 | 100 | 125 | 150 | 175 | 200 | 225 | 250 | 275 | 300 | 325 |

|     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 326 | 351 | 376 | 401 | 426 | 451 | 476 | 501 | 526 | 551 | 576 | 601 | 626 |
| 327 | 352 | 377 | 402 | 427 | 452 | 477 | 502 | 527 | 552 | 577 | 602 | 627 |
| 328 | 353 | 378 | 403 | 428 | 453 | 478 | 503 | 528 | 553 | 578 | 603 | 628 |
| 329 | 354 | 379 | 404 | 429 | 454 | 479 | 504 | 529 | 554 | 579 | 604 | 629 |
| 330 | 355 | 380 | 405 | 430 | 455 | 480 | 505 | 530 | 555 | 580 | 605 | 630 |
| 331 | 356 | 381 | 406 | 431 | 456 | 481 | 506 | 531 | 556 | 581 | 606 | 631 |
| 332 | 357 | 382 | 407 | 432 | 457 | 482 | 507 | 532 | 557 | 582 | 607 | 632 |
| 333 | 358 | 383 | 408 | 433 | 458 | 483 | 508 | 533 | 558 | 583 | 608 | 633 |
| 334 | 359 | 384 | 409 | 434 | 459 | 484 | 509 | 534 | 559 | 584 | 609 | 634 |
| 335 | 360 | 385 | 410 | 435 | 460 | 485 | 510 | 535 | 560 | 585 | 610 | 635 |
| 336 | 361 | 386 | 411 | 436 | 461 | 486 | 511 | 536 | 561 | 586 | 611 |     |
| 337 | 362 | 387 | 412 | 437 | 462 | 487 | 512 | 537 | 562 | 587 | 612 | 637 |
| 338 | 363 | 388 | 413 | 438 | 463 | 488 | 513 | 538 | 563 | 588 | 613 | 638 |
| 339 | 364 | 389 | 414 | 439 | 464 | 489 | 514 | 539 | 564 | 589 | 614 | 639 |
| 340 | 365 | 390 | 415 | 440 | 465 | 490 | 515 | 540 | 565 | 590 | 615 | 640 |
| 341 | 366 | 391 | 416 | 441 | 466 | 491 | 516 | 541 | 566 | 591 | 616 | 641 |
| 342 | 367 | 392 | 417 | 442 | 467 | 492 | 517 | 542 | 567 | 592 | 617 | 642 |
| 343 | 368 | 393 | 418 | 443 | 468 | 493 | 518 | 543 | 568 | 593 | 618 | 643 |
| 344 | 369 | 394 | 419 | 444 | 469 | 494 | 519 | 544 | 569 | 594 | 619 | 644 |
| 345 | 370 | 395 | 420 | 445 | 470 | 495 | 520 | 545 | 570 | 595 | 620 | 645 |
| 346 | 371 | 396 | 421 | 446 | 471 | 496 | 521 | 546 | 571 | 596 | 621 | 646 |
| 347 | 372 | 397 | 422 | 447 | 472 | 497 | 522 | 547 | 572 | 597 | 622 | 647 |
| 348 | 373 | 398 | 423 | 448 | 473 | 498 | 523 | 548 | 573 | 598 | 623 | 648 |
| 349 | 374 | 399 | 424 | 449 | 474 | 499 | 524 | 549 | 574 | 599 | 624 | 649 |
| 350 | 375 | 400 | 425 | 450 | 475 | 500 | 525 | 550 | 575 | 600 | 625 | 650 |

# 2023 PAID DUES LIST

**GREEN IS PAID**

|     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|
| 651 | 677 | 702 | 727 | 752 | 777 | 802 |
| 652 | 678 | 703 | 728 | 753 | 778 | 803 |
| 653 | 679 | 704 | 729 | 754 | 779 | 804 |
| 654 | 680 | 705 | 730 | 755 | 780 | 805 |
| 655 |     | 706 | 731 | 756 | 781 | 806 |
| 656 | 682 | 707 | 732 | 757 | 782 | 807 |
| 657 | 683 | 708 | 733 | 758 | 783 | 808 |
| 658 | 684 | 709 | 734 | 759 | 784 | 809 |
| 659 | 685 | 710 | 735 | 760 | 785 | 810 |
| 660 | 686 | 711 | 736 | 761 | 786 | 811 |
| 661 | 687 | 712 | 737 | 762 | 787 | 812 |
| 662 | 688 | 713 | 738 | 763 | 788 | 813 |
| 663 | 689 | 714 | 739 | 764 | 789 | 814 |
| 664 | 690 | 715 | 740 | 765 | 790 | 815 |
| 665 | 691 | 716 | 741 | 766 | 791 | 816 |
| 667 | 692 | 717 | 742 | 767 | 792 | 817 |
| 668 | 693 | 718 | 743 | 768 | 793 | 818 |
| 669 | 694 | 719 | 744 | 769 | 794 | 819 |
| 670 | 695 | 720 | 745 | 770 | 795 | 820 |
| 671 | 696 | 721 | 746 | 771 | 796 | 821 |
| 672 | 697 | 722 | 747 | 772 | 797 | 822 |
| 673 | 698 | 723 | 748 | 773 | 798 | 823 |
| 674 | 699 | 724 | 749 | 774 | 799 | 824 |
| 675 | 700 | 725 | 750 | 775 | 800 | 825 |
| 676 | 701 | 726 | 751 | 776 | 801 | 826 |

## Reminder

When writing your checks be sure to take a moment and proof-read your work. We have received several checks with the wrong amount, unsigned, no date, description not matching the amount, or written to the wrong club. We have also received dues invoices without checks. So take a moment before you seal the envelope and check that everything is in order. Also no post dated, counter checks or 3rd party checks.

ed

Do you remember when?

In 1963, Charles McCormick obtained 15 acres of land at Spunky Creek in Catoosa and entered into a lease-to-own option with the Club. The shotgun fields, an open-air pavilion, the road, fence and lake were complete in 1963. In January 1964 the Executive Committee voted to begin work on the rifle range for a cost of \$300. Construction began on February 17, 1964, and was completed, along with a 100-yard rifle bench, by March 3, 1964. The lake had been stocked with black bass up to four pounds in weight. Seven picnic tables had been donated as well as temporary tables for the rifle area. Shelters had been constructed for the shotgun area and a pair of automatic skeet machines were purchased for \$1,200. It is interesting to note that skeet prices were set at 50 cents for birds and \$1 per round for members and \$1.25 a round for guests. You could obtain shotgun shells from the Club for \$2 per box. It was an exciting time for the Club as we finally achieved a proper club-site for shooting, fishing and archery sports.

# MILITARY BOLT ACTION BENCH REST 2022 STATE SHOOT-OFF

Oil Capital participated in the 2022 Military Bolt Action Bench Rest State Shoot-Off at Tri-City Gun Club in Norman, Oklahoma on October 8th. There were 4 clubs represented. Tri-City Gun Club, Oil Capital Rod & Gun Club, Oklahoma City Gun Club, and Stephens County Gun Club. Tri-City won the match again this year with a team score of 1474-41X. Their 5 man team was made up from the high scores of 12. High aggregate and smallest group was by Travis Goltry from Oklahoma City Gun with a 299-16X and smallest group of 1.58" group using a 1912 Chilean Mauser!!.

Oil Capital came in second with a team score of 1457-42X. Oil Capital showed up with a 5 man team. Ken Nelson shot a personal best of 298-14X and shot the smallest team group of 1.93". The Oil Capital Team members were Ken Nelson, Gary Killingsworth, Fred Holtz, Rob Scott and Jack Killingsworth. Fred Holtz was the furthest traveler to Tri-City coming from Westville, Ok. That's dedication!

Oklahoma City Gun Club 5 man team score was 1439-34X. Their 5 man team was made up from the high scores of 5 out of 8 shooters, Stephens County had a good showing for their 5 man team of 1332-17X.



### Frost on the Pumpkin Shoot

Campers from Oklahoma and Texas converged on Oil Capital Rod and Gun Club between October 13 and 16, 2022, for the Oklahoma Muzzle Loading Rifle Association's Frost on the Pumpkin Shoot. Lonnie Vermillion reported the event drew twenty-one shooters for another safe and fun event.



### Northeast Regional Scholastic Shoot

The Oklahoma Department of Wildlife Conservation held the Northeast Regional Shotgun Shoot of the Oklahoma Scholastic Shooting Program on October 12, 2022. The event was held at Oil Capital Rod and Gun Club with twenty-seven schools being represented with 48 teams of 4 participants. Locust Grove schools took the high score with a 187.



## **50yd Rifle Range Benches Got a Facelift Too!**

Thanks to Stan Lance who took it upon himself to give back to the club by painting all of the benches on the 100/200yd Rifle Range has done it again! When the request for volunteers was made to paint the benches on the 50yd range was made, Stan stepped up and volunteered again! Thank you Stan for your hard work to help extend the life of the benches. Stan scraped, removed old caulk and repainted every bench. The club supplied the paint and Stan provided the labor. *Thank you again Stan!*



## NEW WOBBLE MACHINES AND CONTROLLERS FOR THE 5-STAND WOBBLE TRAP

The Atlas traps were sent back to the factory for upgrades and repair a few weeks back and when they were returned to us, We had new machines! It turns out that the machines we had could not be fixed because mechanical limitations of the wobble mechanism. So they gave the club a substantial trade-in value so we traded. The new machines look the same with the exception of the magazine which holds fewer targets. Being lighter and more agile the machines are able to throw a more challenging sets. One nice thing about the controller is that *ALL* of the functions are on the console and there are no user controls on the machine. Also the battery connection is now by plug instead of clamps. Below is a outline of the new controller functions.

to OPEN the Wobble Trap Venue ...

Plug + / -- Battery



- **POWER** Switch **UP** activates Trap
- **WOBBLE** 3-position Switches:
  - INTERRUPT** = Trap repositions after each shot
  - OFF** = Trap remains in current position
  - JOG** = Allows operator to reset Trap to desired presentation
- **RELEASE** = Launches target

### Oil Capital Wobble Trap Controls

to SHUT DOWN ...



**POWER** Switch  
**OFF**

then

Press **RELEASE**  
**ONCE**

Throwing Arms  
will stop  
"exposed"

It is **SAFE**  
to reload  
the machine



and don't  
forget to ...

- ✓ UnPlug + / -- Battery
- ✓ Sign the Target Log
- ✓ Pay for your Targets



## **FOR SALE - POOL TABLE IN SKEET OPS BUILDING**

### **GREAT ADDITION TO YOUR MAN CAVE!**

**THE POOL TABLE IN THE SKEET OPS BUILDING IS UP FOR SALE TO THE MEMBERS. THE BUILDING IS IN THE WORKS FOR RENOVATION AND THE POOL TABLE IS IN THE WAY. WE ARE OFFERING TO THE MEMBERS FIRST BEFORE GOING OUTSIDE TO SELL**

**THE BOARD HAS LOWERED THE PRICE TO \$450 OR BEST OFFER. NO OFFERS SO FAR?**

**IF YOU ARE INTERESTED MAKE AN OFFER WHO KNOWS, YOU MIGHT JUST GET LUCKY!**

**THE TABLE IS A HIGH QUALITY SLATE BAR SIZED COMMERCIAL TABLE WITH COIN OP THAT HAS BEEN DISABLED BUT CAN BE RE-ENABLED IF SO DESIRED. THE TABLE IS IN VERY GOOD CONDITION AND THE CUSHIONS AND FELT WERE REPLACED WHEN WE OBTAINED. WITH THE LIGHT USE THIS TABLE HAS SEEN, THE PRESENT CONDITION SHOULD MAINTAIN ITSELF FOR MANY MORE YEARS. THE TABLE WILL COME WITH ALL ACCESSORIES AND IF THE BUYER WISHES TO HAVE THE BAR TABLE AND STOOLS AN EXTRA \$75 WILL TAKE ALL. THIS ALSO INCLUDES THE LIGHT FIXTURE AND CUSTOM MADE TABLE COVER WHICH CAN BE PAINTED OR STAINED TO LOOK PRETTY. IF INTERESTED CONTACT MEMBER SERVICES. BUYER WILL BE**





## 2023 RAFFLE IDEAS & DONATIONS

It's time to start thinking about the upcoming 2023 fireworks display fund raiser raffle. Last years raffle was very well received and turned out to be a success. I received excellent feedback on the one ticket multiple chances to win format. We were able to give away 13 prizes with over half being donated by our members. Hopefully we can do this again! So far we have already received one donated prize from a member with hopefully more to come. I would like some ideas from you guys for next year and want to have an earlier start than March. I could also use some volunteers to help with the fund raising as it is a lot of work. I listed some of my ideas below. Let me know what you think or what you would like to see.

1. Case of .22 ammunition
2. Over & Under Shotgun
3. Benchmade knife
4. 100 gift card to ?
5. Pistol ?
6. Rifle ?
7. Spotting scope or Binoculars
8. Sight pusher
9. Case of Shotshells
10. Case of rifle or pistol ammo

Jack Killingsworth – [memberservices@ocrgc.com](mailto:memberservices@ocrgc.com)

## DINNER MEETINGS

Dinner Meetings are 3<sup>rd</sup> Monday of each month, 7 PM at the MCH  
101st gate will be open at 6:30 PM. Menu is announced in the Event BCC Email sent to interested members. If you'd like to be on that list please send email to [jack38@windstream.net](mailto:jack38@windstream.net)

Dinners are a great opportunity to meet other members and catch up on happenings at your Club.

If you'd like to be the guest chef for a future dinner, please contact Jack Ostendorf 918-259-9601 or [jack38@windstream.net](mailto:jack38@windstream.net)

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### POLICY CONCERNING MEMBER OWNED MEMBERSHIP SALES

The club issued gate proximity card belongs to the club and must be returned upon the sale or transfer of your membership. The board of directors revised the policy on transfer fees to include the replacement of non-returned gate proximity cards.

The transfer fee on regular membership transfers either sold by the club or by the member will increase to \$140 if the proximity gate card is not returned to Membership Clearinghouse along with the current year membership card. If the proximity gate and membership card is returned the transfer fee will remain at the current \$100.

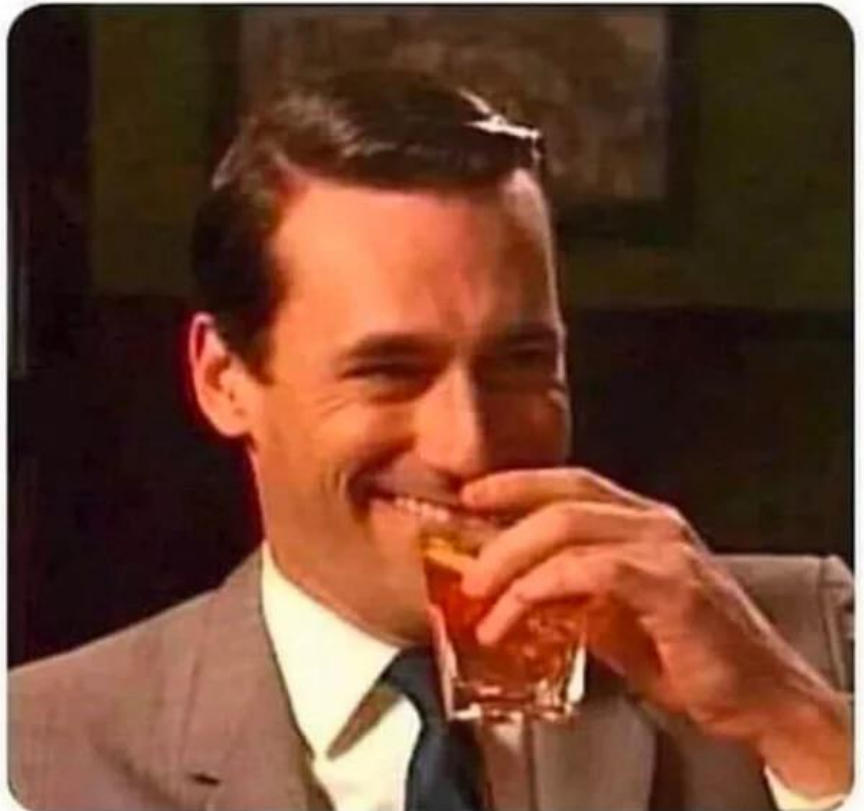
Board of Directors

### BUILDING CLEANING CONSIDERATIONS

Our building cleaning contractor is striving to upgrade their performance. Yes, they do windows and dust/wipe surfaces as well as tend to cobwebs. We need to do our part to keep furniture from blocking these so they can do their job. Likewise we need to keep objects from the top of refrigerators as well as limiting clutter.

*Jack Ostendorf*

When you hear the media  
refer to 8 guns and 1000  
rounds as an 'arsenal'



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### ADVERTISE WITH OIL CAPITAL

Reach out to our Membership with your ad.  
 Advertising in the Target is a very economical  
 way to showcase your business.

Ads are in color (if supplied as such) on both  
 the online website TARGET, as well as in the  
 Advertisers section of the Oil Capital website.  
 Cost for all this is just \$100 per year, with  
 cost for a part year pro-rated it's only \$8.33  
 per month.

Contact Jack Killingsworth: [wjkjr@juno.com](mailto:wjkjr@juno.com)

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**Outdoor Low Voltage Lighting**  
 Design and Install LED Accent  
 Lighting & Controls

### **DON'T LEAVE HOME WITHOUT IT**

#### **Membership Badges Must be Worn While on Club Property**

**Please remember to include your Member Badge with your Range Gear.**

**Member Badges are required to be worn in all areas of the Club including the "shotgun" area to show you belong on the Club site.**

**B.O.D.**

### **SPONSOR A SHOOTING BENCH**

If you would like to sponsor of a shooting bench for the upkeep or replacement, the club will honor your commitment by attaching a plaque with your name to the bench.

Sponsor donations are \$250. per bench.

Please contact any board member if you would like to participate.

Board of Directors

### **Gate Clicker Lease Program**

A regular club member may "lease" convenience, a 101<sup>st</sup> St Gate remote access keychain-sized "clicker".

Cost is \$60, with \$30 of that refundable upon return. A mail out fee of \$5 applies, if not hand delivered.

The Security Committee administers the program. For mailed clicker, send \$65 to Clicker, OCRGC, PO Box 140487, Broken Arrow OK 74014.



Contact Jack Ostendorf  
jack38@windstream.net  
918 259-9601

### **VIDEO SURVEILLANCE IN EFFECT**

The Board will deal severely with the tiny minority who choose to cause risk or damage to the Club.

Those many individual members who are following the Range Rules and using good common sense have nothing to fear from this or other Club security features. The features are to protect you and your Club. Please continue to safely enjoy the Club with your family and friends.

Board of Directors

### **OPEN CARRY**



### **CONCEALED CARRY**



### **SAFETY IS "EVERYBODY'S BUSINESS" AND YOUR #1 JOB AT OIL CAPITAL**

Please use your head at all times. Follow the range rules. Be aware of what goes on around you. Stay focused on Safety.

Members are necessarily held to a high standard of safety; firearms use demands this. Failure to follow the range rules and good common sense use of firearms can result in the loss of your membership. The Club Has taken possession of individual's memberships in the past, when serious situations warranted this action.

Please be safe while enjoying your club. Assist other members to be fully safety conscious.

Jack Ostendorf

# COMPETITIVE EVENTS AT OIL CAPITAL

## PRACTICAL DEFENSIVE RIFLE

We invite you to attend the monthly Practical Defensive Rifle Match at Oil Capitol Rod & Gun Club. Match fee is \$10 members and \$15 guests. The match is held the second Sunday of every month, year 'round. Sign-in commences at 09:30 in the Pistol Pavilion Building.. Safety meeting at 10:00.



If you want on the BCC notification list, please send an email to [jack38@windstream.net](mailto:jack38@windstream.net)

We shoot the scheduled match unless it is cancelled by conditions extreme enough to be unsafe. Activity participants will be updated by email.

*Jack Ostendorf*  
[jack38@windstream.net](mailto:jack38@windstream.net)  
918 259 9601

## International Defensive Pistol Assn

We shoot on the 1st and 4th Saturday of each month, year round.



Sign-in at the Rifle/Pistol Bldg. begins at 9:30 AM, with walk-through at 10:00 AM. Match fee is \$10 for Oil Capital members and \$15 for guests. Pistol Caliber Carbines as well as Carry Optic pistols are now a recognized categories; see IDPA rules. We use electronic on-bay scoring.

If you want on the BCC notification list please send an email to [jack38@windstream.net](mailto:jack38@windstream.net)

We shoot the scheduled match unless it is cancelled by conditions extreme enough to be unsafe. Activity participants will be updated by email.

*Jack Ostendorf*  
[jack38@windstream.net](mailto:jack38@windstream.net)  
918-259-9601

## MILITARY BENCH REST BOLT ACTION RIFLE



2nd Saturday each month 100 / 200 yd Rifle Range.

As issued Military Bolt Action Rifle—Iron sights.

8 AM Gate Opens

8:30 AM Sign In

9:00 AM Safety Meeting, Match begins immediately after.

Ammo 50 rounds for record plus sighters & barrel warmers.  
Cost: *Still only \$5.00*

This is a fun match to shoot if you have an old Military bolt action rifle you would like to shoot, we are usually finished before noon.

### IRON SIGHT BOLT ACTION RIMFIRE MATCH FOLLOWS

Any bolt action rifle with iron sights, bench rest at 100 yds.  
This is a fun match to shoot.

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# COMPETITIVE EVENTS AT OIL CAPITAL



## BR-50 .22 Caliber Bench Rest

We shoot a four target match the second Saturday of the month April through November. Factory produced .22 rifles are required with limited modifications. More details are available upon request. The match fee is \$10.00. The gate will be open by 7:00 and we start shooting at 9:00. Any changes to the schedule will be sent via email. Please send a message to [OC-BR50@cox.net](mailto:OC-BR50@cox.net) to join the email list.

Jim Morehead  
918-210-4255  
[OC-BR50@cox.net](mailto:OC-BR50@cox.net)

## Oil Capital BR-50

### Match

Date: October 8,  
2022

|   | <u>Shooter</u> | <u>Bench</u><br><u>#</u> |            |            |            |            |            |            |            |            | <u>Total</u> |                | <u>High</u>  |                 |
|---|----------------|--------------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|----------------|--------------|-----------------|
|   |                |                          | <u>T-1</u> | <u>X-1</u> | <u>T-2</u> | <u>X-2</u> | <u>T-3</u> | <u>X-3</u> | <u>T-4</u> | <u>X-4</u> | <u>Score</u> | <u>Total X</u> | <u>Score</u> | <u>High X's</u> |
| 1 | Richard Gorham | 14                       | 250        | 23         | 250        | 22         | 250        | 21         | 250        | 20         | 1000         | 86             | 1000         | 86              |
| 2 | Ty Gorham      | 15                       | 250        | 19         | 250        | 20         | 250        | 21         | 250        | 22         | 1000         | 82             |              |                 |
| 3 | Easton Allen   | 11                       | 250        | 14         | 250        | 11         | 249        | 16         | 250        | 17         | 999          | 58             |              |                 |
| 4 | Kent Phipps    | 7                        | 248        | 9          | 249        | 12         | 249        | 15         | 250        | 10         | 996          | 46             |              |                 |
| 5 | Rodney Allen   | 10                       | 250        | 18         | 250        | 19         | 250        | 15         | 240        | 20         | 990          | 72             |              |                 |
| 6 | Lydia Tillman  | 6                        | 245        | 6          | 247        | 12         | 249        | 13         | 249        | 6          | 990          | 37             |              |                 |
| 7 | Tom Karpinski  | 3                        | 250        | 12         | 247        | 7          | 237        | 9          | 246        | 8          | 980          | 36             |              |                 |
| 8 | Shannon Gray   | 8                        | 238        | 6          | 239        | 4          | 247        | 4          | 212        | 2          | 936          | 16             |              |                 |
| 9 | Dustin Allen   | 13                       | 246        | 12         | 248        | 11         | 0          | 0          | 0          | 0          | 494          | 23             |              |                 |

## **100YD .22 Bullseye Matches**

100yd .22 Bullseye Matches are getting a reboot. Rob Scott has volunteered to run the matches with the help of the Military Bolt guys. Matches will be held through the winter weather permitting with the regular season starting in March. Contact Rob at [rscott3006@cox.net](mailto:rscott3006@cox.net) or 918-607-7234 for details.

# COMPETITIVE EVENTS AT OIL CAPITAL



## NRA High Power Rifle

Shoot the 50-round National Match Course or the 80-round Tournament Course at either 100 or 200 yards. This is a NRA sanctioned match shot on the fourth Saturday each month, March through October.

Contact chair for further information.

**Corky Connell**  
[sundog50@hotmail.com](mailto:sundog50@hotmail.com)  
918-486-2960

## INDOOR AIR GUN



We have about 12 to 18 shooters each Thursday evening. The targets are NRA air gun-sized metal silhouettes made to be shot outdoors, at up to 45 yards. We shoot them indoors at 11 yards. Practice is from 4 PM until 6 PM. We shoot pistols first and then rifles, going home by 8 PM. Most people will let you try their air guns, so you can see what it's like to shoot a modern air gun.

**Bob Kelley**  
918-346-0863  
[bobkelleyairgun@cox.net](mailto:bobkelleyairgun@cox.net)

## COWBOY ACTION SHOOTING

Tator Hill Regulators shoot two times (most months). 3rd Sunday, we shoot regular Cowboy SASS rules, lead bullets only. You'll need 2 revolvers a lever or pump action rifle in pistol caliber and a shotgun, SxS or pump.



In months where we have a 5th Sunday we shoot rimfire .22. Rifles must be lever or pump action. Pistols can be any semi auto or revolver. If shooting a semi auto bring 2—3 magazines and if your shooting a revolver bring 2 of 'em. Shotguns can be side by side, pump action or auto loader, 20,16 or 12 ga. Shells must be lead 7 1/2, 8 or 9 shot.

You won't need holsters for the rimfire shoots, all the guns can be staged or holster optional.

**Restrictions: NO OPTICS—NO TACTICAL** These matches are great for beginners or those who want to shoot friendly competition without any pressure. Our goal is to have fun and enjoy shooting with some really nice folks.

Contact Dennis Wilson [twillie55@msn.com](mailto:twillie55@msn.com)



# COMPETITIVE EVENTS AT OIL CAPITAL

## STEEL CHALLENGE MATCH

This Match is held on the 1st and 4th Sundays. Match fee is \$10.00 for Oil Capital members, \$15.00 for guests. A second gun is \$5.00. Sign-in at the Pistol Pavilion is at 9:30 AM. We start shooting at 10:00 AM and the match normally ends around 2:00 PM. We usually shoot 6 stages for around 150 rounds. Bring 250-300 rounds. We are Steel Challenge Shooting Assn affiliated. We use electronic on-bay scoring. Rules link <https://scsa.org/rules>



Come out and have fun with us!

If you want on the BCC notification list, please send an email to [jack38@windstream.net](mailto:jack38@windstream.net)

We shoot the scheduled match unless it is cancelled by conditions extreme enough to be unsafe. Activity participants will be updated by email

*Jack Ostendorf*  
[jack38@windstream.net](mailto:jack38@windstream.net)  
918 259 9601

## Volunteers Needed

The Club has several projects in the works that require extra hands. We need to do some repairs and other projects around our facility and would appreciate our Member's help. If you can donate some time to help improve the club please contact Bob Williams for a work date.

[bob.arby.williams@gmail.com](mailto:bob.arby.williams@gmail.com)



Oklahoma Muzzle Loading Rifle Association

Charter Club to the National Muzzle Loading Rifle Assoc.

**Contact: Lonnie Vermillion**  
**918-408-0464 - [possumridge@yahoo.com](mailto:possumridge@yahoo.com)**

## 2022 Shoot Schedule:

**Course of fire for all types of muzzle loading rifles.**

**NMLRA Rules will be followed at all matches**

**Spring Thaw Shoot - Saturday, March 19th, 2022**  
Bring a prize win a prize. Lunch provided after shoot.

**NMLRA/OMLRA Territorial Shoot**  
**April 28, 29, 30 & May 1, 2022**  
**Thursday thru Sunday**

**Frost on the Pumpkin Shoot**  
**October 13, 14, 15, 16, 2022**

Onsite Camping w/ electric & potable water. Club-house with restrooms & showers

Facebook  
Oklahoma Muzzle Loading Rifle Association

## Covid-19 and Delta variant Building Considerations

Vaccinated or not. Please use your own discretion in regards to wearing masks and or social distancing. Currently the club is in full operation without restrictions regarding covid. It is up to the individual to protect themselves in any situation indoors or out. Assume that any surface you come in contact with to be unsensitized and a possible source of viral or bacterial substances. The club is not responsible for the transmission of any microscopic organisms on any surface and assumes all surfaces to contain some level of germ bacteria or other. In short. Do you own due diligence. As a "At risk facility, virus and bacterial micro-organisms are included.

### Member Authorization for Sale of Membership

Date: \_\_\_\_\_

Name (Print) \_\_\_\_\_ Membership No. \_\_\_\_\_

Transfer type: Member Sale \_\_\_\_\_ Survivor (transfer fee waived) \_\_\_\_\_

I authorize Membership Clearinghouse to sell my membership for \$ \_\_\_\_\_

Current Dues paid \_\_\_\_\_ Next Years Dues Paid \_\_\_\_\_ Deduct Dues Late Fee \_\_\_\_\_

I am returning my proximity card \_\_\_\_\_ Y/N I understand \$40 will be deducted if NO.

I understand that there is a \$100 transfer fee and the fee will be deducted from the sale price if applicable.

I also understand that the price of my membership will not change unless I notify Membership Clearinghouse either in writing by phone or email.

Member Signature: \_\_\_\_\_

Mailing address: \_\_\_\_\_

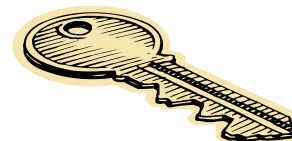
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**NOTICE: YOU MUST RETURN YOUR MEMBERSHIP CARD, PROXIMITY CARD AND ANY KEYS WITH THIS AUTHORIZATION. Current Club Max Price thru MCH is \$1975 with transfer fee.**

*Classified as a social club and designated as a 501(c)(7) non-profit organization, Oil Capital Rod & Gun Club is not a charity and any contributions either in cash, goods, services, etc. are NOT tax deductible.*

### SHOTGUN FIELD KEYS



Keys to the shotgun area bird houses are \$2 and are available by attending the Skeet/Trap Machine & Equipment orientation. Orientations are held on the 3rd Saturday of each month following the new member orientation. Need a replacement key? Contact [memberservices@ocrgc.com](mailto:memberservices@ocrgc.com)

### ADDRESS OR INFORMATION CHANGE

Please fill out the form below and mail to:

**OCR&GC**

**P.O. BOX 140487,**

**BROKEN ARROW OK 74014**

### Oil Capital Club Website Sign Up

*Have you signed up?*

Each month more of our Members are signing up, the Target is now being delivered electronically via email and is accessible on our website. To access the Target newsletter, "First Shot", calendar, and other club news you will need to have an account on the club website.

To activate your account, go to [www.ocrgc.com](http://www.ocrgc.com) and follow the instructions for creating your account. Accounts are usually activated within 24hrs or sooner.

Jack Killingsworth – Webmaster [webmaster@ocrgc.com](mailto:webmaster@ocrgc.com)

(Circle) CHANGE OF MAILING ADDRESS /CONTACT INFORMATION OR LOST CARD

Name: \_\_\_\_\_ Member Number: \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

Email: \_\_\_\_\_ Lost Card \_\_\_\_\_ Enclose \$7 if Lost Membership Card  
Enclose \$35 if Proximity Card only or \$40 for both cards. Includes a new badge holder.